

THE TIMELESS WORD OF GOD- Psalm 119:89-96

“When we call the Bible the Word of God, we do not mean that it is merely a message about God or the writers’ reports of God’s message insofar as they understood it rightly. Rather, the written words of the Bible are actually God’s Word to us.”—*Joel Beeke & Paul Smalley, Systematic Theology I, 316*

THE APPLICATION OF THE TIMELESSNESS OF THE WORD OF GOD- Psalm 119:92-96

I. IT IS TIMELESS FOR ITS _____ - _____ - 119:92-94

“After this, the martyrdoms occurred in all varieties, like so many shapes and colors of flowers woven into one crown to offer the Father. Maturus, Sanctus, Blandina, and Attalus were taken to the beasts in a special public exhibition. Marturus and Sanctus were again subjected to every torture in the amphitheater as if they had not suffered previously. Again they ran the gauntlet of whips, the mauling by beasts, and whatever the crazed mob demanded, and finally the iron chair, which roasted their bodies and clothed them with the stench.”— *Eusebius “Ecclesiastical History,” 175*

II. IT IS TIMELESS FOR ITS ESCHATOLOGICAL _____ - 119:95

III. IT IS TIMELESS FOR ITS _____ - 119:96

“The sufficiency of the Bible implies that for whatever question or trial we may face as individual Christians, we must go to the Word of God for answers.”—*Joel Beeke and Paul Smalley*

“The whole counsel of God concerning all things necessary for his own glory, man's salvation, faith and life, is either expressly set down or necessarily contained in the Holy Scripture: unto which nothing at any time is to be added, whether by new revelation of the Spirit, or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word, and that there are some circumstances concerning the worship of God, and government of the church, common to human actions and societies, which are to be ordered by the light of nature and Christian prudence, according to the general rules of the Word, which are always to be observed.”—*Second London Baptist Confession of Faith*

CONCLUSION AND APPLICATION

1. Begin by reading and praying through the Bible every day.
2. Memorize Scripture.
3. Use resources available for understanding the Bible *better*.
4. Work on using the Scripture in daily life.