

## **SERMON NOTES**

## THE GUIDING WORD OF GOD PSALM 119:105-112

I. GUIDANCE COMES FROM THE		105
salvation, faith and life, is either Scripture: unto which nothing at the Spirit, or traditions of mentions of the Spirit of God to be necessare revealed in the Word, and that God, and government of the characteristics.	ncerning all things necessary for er expressly set down or necess at any time is to be added, whe . Nevertheless, we acknowledge sary for the saving understands there are some circumstances nurch, common to human actionature and Christian prudence, a lways to be observed."—London	arily contained in the Holy other by new revelation of the the inward illumination ing of such things as are concerning the worship of ns and societies, which are ccording to the general
and meditations. It deals in a h	heoretical or arcane philosophic ighly practical manner with the he book of Proverbs can testify	real problems of daily life,
II. GUIDANCE FOR	106	
gospel of Jesus Christ in the por churches, that they might wors	o go into the world and make di wer of the Spirit and gathering i ship the Lord and obey his comn "—Greg Gilbert & Kevin DeYoun	these disciples into mands now and in eternity
• "1. Pray for wisdom, not signs (	(Prov. 2:6-8; 16:3).	
• "2. Gather information. (Prov. :	13:16; 21:5; 14:15; 15:22; 12:15	5)"
• "3. Does the Bible speak directl	ly to the decision? (Prov. 21:30)	n
• "4. Does the Bible speak indired	ctly to the decision? (Ps. 119:24	, 105)"
• "5. All other things being equal Confidence," 76-77	l, do what you want."—Joel Jam	nes, "Counsel with
"Resolved, to study the Scriptures and plainly perceive myself to grow	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
III. GUIDANCE FOR	107	
IV GUIDANCE FOR	- 108	



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"The light of nature shews that there is a God, who hath lordship and sovereignty over all; is just, good and doth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart and all the soul, and with all the might. But the acceptable way of worshipping the true God, is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imagination and devices of men, nor the suggestions of Satan, under any visible representations, or any other way not prescribed in the Holy Scriptures."—LBCF, XXII:1

V. GUIDANCE FOR	109
VI. GUIDANCE FOR	110
VII. GUIDANCE FOR	111
VIII. GUIDANCE FOR	- 112